

NOOSA YACHT AND ROWING CLUB INC.



Chaplin Park, Gympie Terrace, Noosaville
P.O. BOX 49, TEWANTIN, QLD, 4565.
Ph: 5449-8602 or 5440-7402 Fax:5474-1109
www.nyrc.com.au email: office @nyrc.com.au

ROWING APPLICATION FORM For the Period 01 July 2021 to 30 June 2022

- (A) I wish to apply for Individual Membership of this Club
(B) My spouse is an Associate member of this Club and I wish to apply to join him/her as a Family Member
(C) We, being a Family under the terms of the Rules of this Club, wish to apply for Family Membership of this Club

I/We, if accepted, agree to abide by the Rules of this Club and such directives of the Management Committee as are promulgated from time to time.

PLEASE PRINT ALL DETAILS

NAME OR NAMES:.....S

POSTAL ADDRESS:.....

RESIDENTIAL ADDRESS:.....

HOME PHONE:.....BUS PHONE:.....MOB.....

EMAIL ADDRESS:.....

DATE(S) OF BIRTH (M).....(F)OCCUPATION(S):.....

CHILDREN'S NAMES AND AGES:.....

NOTE: Children shall be admitted on our premises only in the company of at least one parent or adult guardian who shall be responsible for their safety and welfare, who shall ensure that their conduct is such as not to interfere with the peaceable enjoyment of members and that the children keep clear of the bar and gaming area.

If Scull Owner, (Rowing) Boat Name:.....

Length:..... Colour:.....

Proposer (Full Financial Member please print name then sign):.....Card No:.....

Secunder (Full Financial Member please print name then sign):.....Card No:.....
(Proposer and secunder must be in good standing (FULL MEMBERSHIP - financial) with the Club.

I have met the applicant(s):.....(Committee Member)

Signature of Applicant(s):.....Date:.....

Membership Fee	\$.....	Individual (\$210.00)
		Family (\$350.00) Two (2) Persons
Club Boat Levy	\$.....	Fee \$360.00 Per Person Racing
	\$.....	Fee \$310.00 Per Person Recreational

Amount paid \$.....

The Club has public liability insurance to the cover of up to \$20 Million

CREDIT CARD DETAIL _ _ _ _ _ Exp Date _ _ / _ _ Visa/Mastercard only

CCV NO _ _ _ Signature _____

**(New memberships are approved at The Management Committee Meetings held on the 3rd Tuesday of each month.
If application is not accepted money will be refunded)**

**PLEASE EITHER HAND THE COMPLETED FORM TO THE OFFICE OR DUTY MANAGER
OR MAIL TO: P.O. BOX 49 TEWANTIN, 4565.**

Office Use Only

Date:..... Receipt Number:..... Card No:.....